

### **WEST VIRGINIA LEGISLATURE**

**REGULAR SESSION, 1989** 

# ENROLLED

HOUSE BILL No 2054

(By Del. Love + Leggett)

Passed Opil 7, 1989
In Effect A mely Days from Passage

#### **ENROLLED**

## H. B. 2054

(By Delegates Love and Leggett)

[Passed April 7, 1989; in effect ninety days from passage.]

AN ACT to amend and reenact section six, article one-d, chapter twenty-nine of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to continuing membership in the Ohio River Valley Water Sanitation Commission.

Be it enacted by the Legislature of West Virginia:

That section six, article one-d, chapter twenty-nine of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended and reenacted to read as follows:

### ARTICLE 1D. OHIO RIVER VALLEY WATER SANITATION COMMISSION.

#### §29-1D-6. When article effective; findings; continuation.

- 1 This article shall take effect and become operative and
- 2 the compact be executed for and on behalf of this state
- 3 only from and after the approval, ratification, and
- 4 adoption, and entering into thereof by the states of New
- 5 York, Pennsylvania, Ohio, and Virginia.
- 6 After having conducted a performance and fiscal
- 7 audit through its joint committee on government
- 8 operations, pursuant to section nine, article ten, chapter
- 9 four of this code, the Legislature hereby finds and
- declares that West Virginia should remain a member of
- 11 the compact. Accordingly, notwithstanding the provi-
- 12 sions of section four, article ten, chapter four of this

Enr. H. B. 2054]

2

- 13 code, West Virginia shall continue to be a member of
- 14 this compact until the first day of July, one thousand
- 15 nine hundred ninety-four.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly empled.

Chairman Senate Committee

Chairman House Committee

Originating in the House.

Takes effect ninety days from passage.

Clerk of the Senate

Clerk of the House of Deleg

President of the Senate

Speaker of the House of Delegates

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PRESENTED TO THE

GOVERNOR \_ 4/19/89

Time 10:29